

TRIP PROPOSAL  
For Approval

The Polk County High School FFA  
4 Students  
1 Teacher  
1 Advisory Board Members  
1 Parent

Polk County High School FFA  
Trip to  
National Land Judging Competition  
El Reno, OK

Submitted to:  
Michelle Bean, Principal

Submitted by:  
Chauncey Barber

February 12, 2025

**TRIP OVERVIEW:**

The National Land Judging Competition will be held April 27-May 2 in Oklahoma City, Oklahoma. The team will leave April 27th and return May 6th. Practice days are scheduled April 28-April 30th and the competition is on May 1st.

**Students Alex Martin, Porter Langley, Leah Morton and Essie Mitchell** will be representing the Polk County High School FFA Chapter in the senior.

**STUDENT and CHAPERONE COST:**

**Expenses:**

- Registration fees \$250/team (paid by Polk FFA).
- Three Rooms/6 nights (including chaperone room) - \$1974.86
- Teacher and Chaperone Meals – \$278.60

**FUNDRAISING:**

*Students with financial needs will be funded with these fundraisers and through Polk FFA as needed. No child will be refused this trip because of an inability to pay.*

- Career and Technical Education Funds will be used for teacher and chaperone room, meals and transportation.
- Student rooms and meals will be sponsored by Polk County Soil and Water District, Polk County Sheriff's Department, Carolina Farm Credit, Polk County Farm Bureau and Polk County High School FFA

**DEPOSIT DUE:**

None

**BALANCE DUE:**

None

**LODGING:**

Hampton Inn  
530 SW 27th St,  
El Reno, OK 73036

**TRANSPORTATION:**

Polk County Schools will fund transportation to El Reno.

**CHAPERONES:**

Chauncey Barber and Richard Smith will chaperone trip.

**LUGGAGE RESTRICTIONS:**

None

**STUDENT MEDICAL INFORMATION FORM:**

It is the responsibility of the student and parents to provide any updated information in reference to student health/medical situations. If any changes have occurred since filling out the form in April, please note changes on the attached form (initialed by the parent), and return to Mr. Barber before the trip.

**PERMISSION TO TRAVEL**

Our child, \_\_\_\_\_, has permission to travel to Oklahoma City, Oklahoma with the Polk County FFA for the leadership and career development purposes.

We have received a copy of the trip proposal and the Behavior Guidelines/Expectations.

- We expect our child to adhere to all items mentioned in the Behavior Guidelines/Expectations, as well as any information contained in the Polk County High School Student Handbook.
- We realize that these guidelines, rules and regulations are put in place in order to make traveling a safe experience.
- We will hold our child responsible for any infraction of the rules and regulations that result in any harm to personal self, school or hotel property.
- We understand that the trip cost is \$0 per student.

Parent/Guardian Signatures \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Please return this sheet with to Mr. Barber.

Thank you for your cooperation.

