

TRIP PROPOSAL  
For Approval

The Polk County High School FFA  
7 Students  
2 Teachers  
1 Advisory Board Members

Polk County High School FFA  
Trip to  
National Land Judging Competition  
El Reno, OK

Submitted to:  
Michelle Bean, Principal

Submitted by:  
Chauncey Barber

February 2, 2026

**TRIP OVERVIEW:**

The National Land Judging Competition will be held May 3-8th in El Reno, Oklahoma. The team will leave May 3rd and return May 8th. Practice days are scheduled May 5-6th and the competition is on May 7th.

**Team 1 Home Site Evaluation Porter Langley, Leah Morton and Essie Mitchell and Team 2 Land Judging - Samantha Stephenson, Abigail Lewis, Chloe Emory and Simon Moore** will be representing the Polk County High School FFA Chapter in the senior.

**STUDENT and CHAPERONE COST:**

**Expenses:**

- Registration fees \$250/team (paid by Polk FFA).
- 5 rooms/5 nights (including chaperone room) - \$3147.00
- Teachers and Chaperone Meals – \$894.60

**FUNDRAISING:**

*Students with financial needs will be funded with these fundraisers and through Polk FFA as needed. No child will be refused this trip because of an inability to pay.*

- Career and Technical Education Funds will be used for teacher and chaperone rooms, meals and transportation.
- Student rooms and meals will be sponsored by Karen Perry, Polk County Soil and Water District, Polk County Sheriff's Department, Carolina Farm Credit, Polk County Farm Bureau and Polk County High School FFA.

**DEPOSIT DUE:**

None

**BALANCE DUE:**

None

**LODGING:**

Hampton Inn  
530 SW 27th St,  
El Reno, OK 73036

**TRANSPORTATION:**

Polk County Schools will fund transportation to El Reno.

**CHAPERONES:**

Chauncey and Monica Barber and Richard Smith will chaperone trip.

**LUGGAGE RESTRICTIONS:**

None

**STUDENT MEDICAL INFORMATION FORM:**

It is the responsibility of the students and parents to provide any updated information in reference to student health/medical situations. If any changes have occurred since filling out the form in April, please note changes on the attached form (initialed by the parent), and return them to Mr. Barber before the trip.

**PERMISSION TO TRAVEL**

Our child, \_\_\_\_\_, has permission to travel to El Reno, Oklahoma with the Polk County FFA for the leadership and career development purposes.

We have received a copy of the trip proposal and the Behavior Guidelines/Expectations.

- We expect our child to adhere to all items mentioned in the Behavior Guidelines/Expectations, as well as any information contained in the Polk County High School Student Handbook.
- We realize that these guidelines, rules and regulations are put in place in order to make traveling a safe experience.
- We will hold our child responsible for any infraction of the rules and regulations that result in any harm to personal self, school or hotel property.
- We understand that the trip cost is \$0 per student.

Parent/Guardian Signatures \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

Please return this sheet with it to Mr. Barber.

Thank you for your cooperation.

